**PERUNTHALAIVAR KAMARAJAR COLLEGE OF EDUCATION**

***[Recognized by NCTE & Affiliated to Pondicherry University]***

**NEHRU NAGAR, KARAIKAL – 609 605**

**FUNCTIONING UNDER THE AEGIS OF PONSHE, PUDUCHERRY**

###### 001

###### SELF APPRAISAL REPORT

###### SUBMITTED

**TO**

**ACADEMIC & ADMINISTRATIVE AUDIT, PUDUCHERRY**

###### AUGUST 2017

**Phone: 04368 – 231 390 Fax: 04368 – 231 490**

###### PART I

###### INSTITUTIONAL DATA

**FOR AAA**

1. PROFILE / DETAILS OF THE INSTITUTION
2. Name and address of the institution:

**PERUNTHALAIVAR KAMARAJAR COLLEGE OF EDUCATION,**

**NEHRU NAGAR, KARAIKAL – 609 605,**

**UNION TERRITORY OF PUDUCHERRY.**

1.2 Date of Establishment :

MM

YYYY

01

2001

* 1. Address for communication: Perunthalaivar Kamarajar College of Education

First Cross, Nehru Nagar, Karaikal 609 605

e-mail Address : [pkce.kkl@gov.in](mailto:pkce.kkl@gov.in) & [pkcekaraikal@yahoo.com](mailto:pkcekaraikal@yahoo.com)

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Phone  Number with STD Code | Fax No | E-Mail Address |
| Dr. P. Banumathi  Principal – i/c | 04368 231390 | 231490 | [pkcekaraikal@yahoo.com](mailto:pkcekaraikal@yahoo.com)  [pkce.kkl@gov.in](mailto:pkce.kkl@gov.in) |
| S.MOHAN KUMARAMANGALAM  Co-ordinator - IQAC | 04368 231390 | 231490 | rewamohan@gmail.com |

**Residence**

|  |  |  |
| --- | --- | --- |
| Name | Telephone Number with STD Code | Mobile Number |
| Principal – i/c | 04368-231410 | 9442987076 |
| Co-Ordinator - IQAC | --- | 9442630891 |

1.6 Website Address : [www.pkcekkl.edu.in](http://www.pkcekkl.edu.in)

1.7 Accreditation Details :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL  NO | CYCLE | GRADE | CGPA | YEAR OF  ACCREDITATION | VALIDITY  PERIOD |
| 01 | 1st Cycle | A | 3.38 | 2014 | 12 / 2019 |

1.8 Institutional Status :

√

Affiliated College : Yes NO

Affiliating University / Board to which the institution is affiliated:

PONDICHERRY UNIVERSITY (Central University), PUDUCHERRY.

√

-

1.9 Autonomous College of UGC : Yes NO

√

Type of Institution : Co-education Men Women

Location of the Institution :

Urban Semi-urban Rural Tribal Any other

√

Financial Status :

√

Govt. Grant-in-Aid UGC 12B UGC 2F

1.10 Type of Faculty / Programme :

Arts : Science : Commerce : Law : Education :

**√**

Polytechnic : Engineering : Health Sciences Management

* 1. Special Status conferred by Central / State Govt. – UGC/ CSIR/ DST/ DBT/CMS

**STATE**

Autonomy by State / Central Govt. / University

College with potential for Excellence :

Campus area in acres: - Own land

02.00.50 Ha [20050 Sq. m]

**√**

Is it a recognized minority institution? Yes No

Details of UGC recognition under sections 2(f) and 12(B) of the UGC Act.

Month & Year Month & Year

MM

YYYY

04

2009

MM

YYYY

04

2009

2(f) 12(B)

# II IQAC Composition & Activities

# 

|  |  |
| --- | --- |
| 2.1 No. of Teachers : | 10 |
| 2.2 No. of Administrative / Technical Staff : | 2 |
| 2.3 No. of Students : | 4 |
| 2.4 No. of Management representatives : |  |
| 2.5 No. of Alumni | 4 |
| 2.6 No. of any other stakeholder & com. Representative |  |
| 2.7 No. of Employers / Industrialists : |  |
| 2.8 No. of Other External Experts : |  |
| 2.9 No. of Members : | 20 |
| 2.10 No. of IQAC Meetings held : | 6 |
|  |  |

6

2.11 No. of meetings with various stake holders : No. Faculty

2.12 Has IQAC received any funding from UGC during the year :

**√**

Yes : No :

Does Not arise

If yes Please mention the amount :

2.13 Seminars & Conferences ( Only quality related )

No. of Seminars / Conferences / Workshops / symposia organized by IQAC

3

(i) Total Nos : International National State Institution Level

1

(ii) Themes

|  |  |
| --- | --- |
|  | Gender Perspectives |
|  | Legal Rights |
|  | Career Development |
|  |  |
|  |  |

2.15 Plan of Action by IQAC / Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year.

|  |  |
| --- | --- |
| PLAN OF ACTION | ACHIEVEMENTS |
| It has been decided to conduct awareness programme on legal right September 2016 | Awareness programme conducted for as many as 100 students of B.Ed & D.El.Ed about anti Ragging & legal rights of women. |
| It has decided to conduct career development / capacity building programe during January 017 | Career Development / Capacity building programme was organized to Both B.Ed & D.El.Ed students. A lecture was given by  …………….. Professor, Central University, Delhi on career prospects. |
| It has been slated to conduct National Seminar on Gender Perspectives under RUSA | A two days National Seminar “On Gender Perspectives was organized during 26 & 27th April 2017. Dr. Manimegalai & Dr. Sudha, Professors from Department of Women Studies, Bharathidasan University, Trichirapalli were special invitees. As many as 50 research papers have been submitted during the seminar. |
|  |  |

\* Attach the academic Calendar of the year as Annexure.

**III - COURSE DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.**  **NO** | **Courses**  **Offered** | **Year of starting** | **Sanctioned strength** | **Year of revision of syllabus** |
| 01 | B.Ed | 2001-02 | 100 \* | 2015-16 |
| 02 | D.El.Ed | 2006-07 | 100 \*\* | -- |

**\*** The B.Ed course has been converted into two year course from the academic year 2015-16 and the syllabus was changed according to two year’s duration. With two units of 50 each.

\*\* The D.El.Ed Course was started during the academic year with an intake of 50 students ( one unit for each year) . Since it is established as a Teacher Education Institute, the following teacher education programmes are offered.

Details of Teacher Education programmes offered by the institution:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Level | Programme/ Course | Entry Qualification | Nature of Award | Duration | Medium of instruction |
| i) | Pre-primary |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
|  |  | Degree |  |  |
| ii) | Primary/  Elementary |  |  | Certificate |  |  |
| **D.El.Ed.** | **H.Sc. (+2)** | **Diploma** | **Two yrs** | **Tamil** |
|  |  | Degree |  |  |
| iii) | Secondary/  Sr. Secondary |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
| **B.Ed.** | **Graduation** | **Degree** | **One year** | **English** |
| iv) | Post Graduate |  |  | Diploma |  |  |
|  |  | Degree |  |  |
| v) | Other  (specify) |  |  | Certificate |  |  |
|  |  | Diploma |  |  |
|  |  | Degree |  |  |

Details of NCTE recognition (for each programme mentioned above)

|  |  |  |  |
| --- | --- | --- | --- |
|  | Order No. & Date | Sanctioned Intake | |
| Elementary  D.El.Ed. | F.SRO/D.Ed./2006-07/6802 dated 15.07.2006 | 50 | 50 |
| Secondary  B.Ed. | F.PN/NEW/SEC/SRO-NCTE/2001-02/6778 dated 21.06.2001 | 60 | 100 |
| F.N.PN/SE-AI/42/SRO-NCTE/2004-05/2689 dated 13.04.2004 | 40 |
| Permanent Recognition vide  Order No. F.SRO-NCTE/2004-05/ 2698 dated 18.04.2004 | | | |

**4. Details of Students:**

4.1. Mode of Admission : merit basis of the qualifying examination

02

18

11

50

4.2 Reservation in Admission in % General OBC MBC EBC

01

16

02

BCM SC BT

4.3 Details of students admitted:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course** | **2013-14** | **2014-15** | **2015-16** | **2016-17** | **2017-18** |
| B.Ed  (Bachelor of Education) | 100 | 100 | 76 | 50 | Under progress |
| D.El.Ed  (Diploma in Elementary Education) | 38 | 35 | 30 | 36 | 50 |
|  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **2016-17** | | | | | | **2017-18** | | | | | |
| **Boys** | **Girls** | **OBC** | **SC** | **BT** | **Total** | **Boys** | **Girls** | **OBC** | **SC** | **BT** | **Total** |
| B.Ed | 02 | 48 | 42 | 08 |  | 50 |  |  |  |  |  |  |
| D.El.Ed | 02 | 34 | 30 | 06 |  | 50 | 06 | 44 | 42 | 07 | 01 | 50 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

4.4. Details of results☹Final year results only)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Course** | **2015** | | | **2016** | | | **2017** | | |
| **appeared** | **Passed** | **% Result** | **appeared** | **Passed** | **% result** | **appeared** | **Passed** | **% result** |
| B.Ed | 100 | 93 | 93% | 76 | 71 | 93% | 76 | Result awaited | |
| D.El.Ed | 29 | 7 | 24% | 28 | 6 | 21% | 28 | Result awaited | |
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**5. Details of Staff:**

B.Ed & D.El.Ed

5.1 Teacher –Students ratio: 13 : 100

5.2 Details of Faculty

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Department** | **No. of sanctioned Posts** | **No. of Staff**  **(filled)** | | | **No. of posts vacant** | **No. of faculty with Qualification** | | | **No. of papers Pub-lished** | **No. of seminars conducted** |
| **Regular** | **Temporary** | **Part-time** |  | **Ph.D** | **M.Phil** | **NET/ SLET** |  |  |
| B.Ed | 17 | 10 | - | - | 7 | 6 | 7 | 10 |  |  |
| D.El.Ed | 9 | 6 | - | - | 3 | 2 |  | 4 |  |  |
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5.3 No. of Research Projects Completed ongoing

13 : 11

5.4 Teacher – Non-teaching staff ratio:

5.5 Details of Non-Teaching Staff:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Designation** | **No. of Posts** | | | |
| **sanctioned** | **present** | **vacant** | **Out-sourcing** |
| Principal | 1 | - | 1 |  |
| Accounts Officer |  |  | - |  |
| Superintendent | 1 | 1 |  |  |
| Assistants/UDC/LDC | 4 | 3 | 1 |  |
| MTS-Security | - | - | - | 6 |
| MTS- House Keeping | - | - | - | 4 |
| MTS- General | 4 | 4 | - |  |
| College Librarian | 1 | 1 | - |  |
| Director of Physical Edn | 1 | 1 | - |  |
| Asst Librarian | 1 | 1 | - |  |

**6. Infrastructure Facilities**:

**6.1 Facilities in the Department:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Department | No. of Class Rooms | No. of Laboratories | No. of Computers | No. of Books | WiFi/Internet connection | Others |
| Physical Sciences | 01 | 01 | 01 |  | -- | E.T., ICT & Psychology lab common for all Depts. |
| Biological Science | 01 | 01 | 01 |  | -- |
| Mathematics | 01 | 01 | 01 |  | -- |
| English | 02 | Language lab | 10 + 7 +2 = 19 |  | -- |
| Tamil | 02 | 02 |  | -- |
| Social Sciences | 01 |  | 01 |  | -- |
| Psychology |  | 01 | 01 |  | -- |  |
| Commerce | 01 |  | 01 |  | -- |  |
| For D.El.Ed | | | | | | |
| First Year | 01 | 01 | Common Science Lab | | | |
| Second year | 01 | 01 | ICT lab with 50 computers | | | |

6.2 Library:

8193

No. of Books

40

No. of Journals subscribed:

No. of Magazines subscribed

**√**

Whether Computerised Yes Partially computerised

03

No. of Staff in the library

**√**

Reading room available: Yes No

6.3 Physical Education:

**√**

Whether Playground available Yes No

**√**

Indoor Stadium available Yes No

**√**

Whether Gym available Yes No

Details of Prizes/Medals won in the national/International level:

Does not arise

**7. Students Support:**

7.1 Canteen available Yes No

**√**

**√**

7.2 Girls Rest Room Available Yes No

**√**

7.3 Toilet facilities available Yes No

7.4 RO system/Drinking Water available Yes No

**√**

**8. Extracurricular activities**

**√**

8.1 NSS No. of Units No. of Volunteers

8.2 NCC No. of Cadets 

Action has been initiated to adopt Thalatheru village

8.3 Village Adoption Name of the Village:

Activities undertaken in the village:

Does not arise

8.4 Other activities:

1) Red Ribbon Club

2) Weekly Shramdaan cleaning activities

3) Yoga classes. & Coaching classes for CTET

4) Self defense Karate classes.