6.1 ABOUT DIETs

| Name of DIET | DIET MAHASAMUND | Has DIET submitted self-appraisal Report to NCTE for 2013-14 | One |
|--|---|--|--|
| No. of districts created between April 2002 and March 2011 | District Mahasamund | Has DIET submitted Annual Action Plan for 2014-15 | One |
| Whether DIET is (i) Upgraded (ii) New | Upraded | Status of PAC | PAC is constituted in district and working with DEO DIET and DPC for quality education |
| NCTE recognition order No. for D.Ed course | | No. of DRCs sanctioned in your District, attach list | Nil |
| Annual Intake capacity in DIETs Actual no. of trainees admitted in 2014-15 | 100 D.ed. First Year and D.ed. Second year actual no. trainees admited in 2014-15, 100 D.ed. In first year | No. of BRC, Attach separate list with Place, name phone no. and address of BRC | No. of BRC 5 detail is attech |
| Name of DIET functional website | Diet Mahasamund ph.No. 07723-224781 | No. of CRC, Attach separate list with Place, name, phone no. and address of CRC | No. of CRC 120 |
| Name, phone and E-mail of Website In-charge | DIET MAHASAMUND PHNE NO. 07723-224781 E-mail dietmahasamund@gmail.com | No. of B.Ed.O, Attach separate list with Place, name, phone no. and address of B.Ed.O. | No. of BEO 5 Detail is attech |
| Name, phone no. and address, Email of D.Ed.O. in your all Districts | | | |

6.2 **PROCESS and Perormmace Indicators**

| Suggested Process Indicators | | Suggested Perfomance Indicators | |
|---|-----|---|-----------------------|
| 1. Does the DIET have a detailed on the school, teachers, Block Resource Centers & Cluste Resource Centers in the district that serves ? | Yes | INPUT / ACTIVITY Measures | |
| 2. Has the DIET conducted a training need analysis for teachers? | | 1. Number of visitores to the DIET Resource Center every month (this excludes student visits during the library period)- | Techer use library |
| 3. Does the DIET hold regular meeting with a. ASS b. RMSA c. IASE d. CTE | Yes | 2. Number of DIET faculty visits of schools in a quarter (each visit to be at least 4 hours of interaction) | 4 |
| e. SCERT 4. Has there been positive feedback on the D.Ed. Programme by student teachers, Are there records of the same? | Yes | 3. Availability of technology enabled infrastructure (functioning computers, internet connection email in and | Yes |
| 5. Has there been positive feedback on the in-service programmes by elementary school teachers? Are there records of them? | Yes | multi-media facilities) 4. Average duration of Principalship in the last 5 years - | |
| 6. Does the DTET use a Traning Management System ? | Yes | 5. % of faculty positions filled | 26% |
| 7. Does the DIET conduct research studies related to teacher educators in the erea that it covers ? | No | 6. Average age and experieece offaculty - | 20 years |
| | | 7. % of new books (3 years old) in the institution library. | 4000 |
| | | | |
| | | | |

| 8. What are the areas of research covered? | learning problems, communily | OUTPUT/ OUTCOME Measures | |
|---|------------------------------------|--|------|
| 9. How many publications have been authored by DIET faculty- conference/ seminar, presentation, reports, newspaper / journal articles, book etc. | News letter, magazine | 1. Number of qualified teachers added to the system through DIETS. | 1800 |
| 10. Are there regular faculty development programs for DIET faculty ? | No | 2. % of DIET students who cleared the TET. | 50% |
| 11. Who many faculty members at DIET were deputed for conterences, went on study leave and undertook exposure visits? | No | 3. No. of modules for training of teachers, etc prepared DIET faculty - | 15 |
| 12. What is the frequency of faculty meetings within the DIET ? Are there records of the same ? | 2 each month | 4. No. of action research undertaken by the DIET faculty. | 0 |
| 13. What has been the most talked-about process improvement in the year within the DIET ? | CCE Training | 5. No. of resource material developed by DIET faculty for school teachers. | No |
| | | 6. No. of faculty of DIETs who underwent capacity development and training progams . | No |
| | | 7. No. of DIETs which prepared the Annual Action Plan 2014-15. | |

6.3 INFRASTRUCTURE PROPOSAL

The State Government shall assess the infrastructure requirements of each of the DIETs, and prepare a comprehensive proposal for its strengthening, expansion, based on State SORs and submit its proposal before the Teacher Education Approval Board. While submitting the proposal, the State Government shall indicate the status of non-recurring Central assistance received under the Scheme prior to 2014-15 in the following format.

Status of Non-recurring Central Assistance received:

| Name of DIET | Year in which | component | instalment | Amount | Amount of | % of Grant | Remark |
|--------------|---------------|--------------|------------|---------|----------------|------------|--------|
| | central | | no. | | Grant Utilized | Utilized | |
| | assistance | | | | | | |
| | received | | | | | | |
| MAHASAMUND | 2005 | FOR BUILDING | 1 | 4500000 | 4500000 | 50 | _ |
| WANASAWUND | 2007 | FOR BUILDING | 2 | 4500000 | 4500000 | 50 | _ |
| Total | | | | 9000000 | 9000000 | 100 | _ |

6.4 CURRENT STAFF AND PLAN - 2015-16

| | | | No. of posts sanctioned | | Post Filled | | | | Vacant posts | | | | % of Vacant posts | | | | | | | | | | | | |
|------|--------------|------|-------------------------|------|-------------|-----|-----|------|--------------|------|------|-----|-------------------|------|------|------|------|-----|-----|------|-------|------|-------|------|-------|
| S.N. | Name of DIET | Acad | demi | | on | То | tal | Acad | demi | No | on | То | tal | Acad | lemi | | on | То | tal | Aca | demic | | on | Тс | otal |
| | | (| C | Acad | demi | | | (| C | Acac | lemi | | | C | 2 | Acad | lemi | | | | | Acad | demic | | |
| | | | | (| С | | | | | (| 5 | | | | | (| 2 | | | | | | | | |
| | | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U | B.U | A.U |
| | DIET | 0 | 19 | 0 | 22 | 0 | 41 | 0 | 5 | 0 | 5 | 0 | 10 | 0 | 14 | 0 | 17 | 0 | 31 | 0 00 | 73.68 | 0 00 | 77 77 | 0 00 | 75 61 |
| | Mahasamund | 0 | 19 | 0 | ~~ | 0 | 41 | 0 | 5 | 0 | J | 0 | 10 | 0 | 14 | 0 | 1/ | 0 | 51 | 0.00 | 75.08 | 0.00 | //.2/ | 0.00 | 75.01 |

B.U. Before Upgradation

A.U. After Upgradation (Including Posts before upgradation)

6.5 FUCTION WISE FORMATS (To be prepared by each DIET and Consolidated in the State Annual Work Plan)

| A PRE-SER\ | /ICE PROGRAMME | | | | | |
|---------------------|--------------------|-------------|-----------------------------|-----------|---------------|-------------|
| Name of | Intake approved by | Duration of | Actual no. of trainees | Achieveme | Shortfalls if | Expenditure |
| course | NCTE | Programme | targetted in 2014-15 as per | nts | any with | incurred |
| (D.Ed.) | | | AWP | | reasons | |
| 1. D.Ed 1st year | 100 | 01 YEARS | 100 | 92 | 0 | 0 |
| 1. D.Ed 2nd year | 100 | 01 YEARS | 100 | 96 | 0 | 0 |

| B RESEARCH AND | D ACTION RES | EARCH | | | | | | | | |
|--|--|--|------------------|-------------------------------------|-------------------------|--------------------|---|--------------------------|--|--|
| Function | Du | ring 2014-15 | | | | | Plan for 2015-16 | | | |
| Reasearch Title | Number of research proposed as per AWP 2014-15 | Dissemination details (How was the research used) | Achieve ments | Shortfalls if any with reason | Expenditure incurred | Planned numbers | Dissemination details(How would the research be used) | Estimated Expenditure | Expected outcomes | |
| Action Research on Various subjects | 0 | 0 | 0 | 0 | 0 | 20 | Distributed to teachers | 100000 | Quality Education & Senitation in School | |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100000 | 0 | |

| C RESOURCE CE | NTRE AND DOCU | JMENTATION | J | | | | | | | |
|--------------------------|--|--|--------------|--------------------------------------|-------------------------|--|---|-------------|--|--|
| Function | | Du | ring 2014-15 | | | Plan for 2015-16 | | | | |
| Resouce support types | No. of documents/ publications proposed to be released as per AWP 2014-15 | No. of orientation held with teachers | Achievements | Shortfalls if any with reasons | Expenditure incurred | Planned numbers of documents/ publications releases | Planned no. of orientation held with teachers | Expenditure | Expected outcomes | |
| 1. Magazine | 1 | | 0 | 0 | 0 | 1. Magazine | 1 | 50,000 | Development of reading skill of teacher and student | |
| 2. News Letter | 1 | | 0 | 0 | 0 | 2. News Letter | 1 | 50,000 | Development of reading skill of teacher and student | |
| | | | | | | Total | 2 | 1,00,000 | | |
| | | | | | | | | | | |

D TRAINING PROGRAMMES FOR TEACHERS, BRC AND CRC COORDINATORS, VEC, SMC MEMBERS, etc.

| Function | | Durin | g 2014-15 | | | Plan for 2015-16 | | | | | | |
|--|--|-------------------------------------|------------------|--------------------------------------|-----------------------------|--|---------------------------------------|---|--------------------------|---|--|--|
| Nature of Programme | No. of participants proposed to be covered as per AWP 2014 | Average Duration of Programme | Achievem ents | Shortfalls if any with reasons | Expendit ure incurred | Nature of Programme | Planned numbers of participants | Average Duration of Programm e | Estimated Expenditure | Expected outcomes | | |
| (i) Orientation of primary school. Head Master | <u>15</u> 240 | 10 days | 190 | | | (v) Training for Angan Badi (E.C.C.E.) | 240 Angan Badi Worker | 01 Year | 200000 | (i) Child education (ii) Child development (iii) Child care & helth | | |
| (ii) Orientation of private school H.M. | 120 | 10 days | 75 | | | (vi) Training for member of S.M.C. | 240 Member's | 01 Year | 200000 | (i) Teacher's will be trained in teching and other educational work. (ii) R.T.E. | | |
| (iii) Orientation of uper primary school. Head Master | | | Incomplet e | | | (iii) Orientation of uper primary school. Head Master | 240 H.M. | 01 Year | 300000 | (i) Teacher's will be trained in teching and other educational work. (ii) R.T.E. | | |
| (vi) new apointed & Promoted UPS Teacher's | 120 | 10 days | 61 | | | (x) Training for gIrl's education | 100 Teacher's | 01 Year | 100000 | (i) Teacher's will be trained in teching and other educational work. (ii) R.T.E. | | |
| (v) Training for Angan Badi (E.C.C.E.) | | | Incomplet e | | | (viii) Scince training for P/S Teacher's in ODL Mode | 100 Teacher's | 01 Year | | (i) Teacher's will be trained in teching and other educational work. (ii) R.T.E. (iii) C.C.E. | | |

| (vi) Training for member of S.M.C. | | | Incomplet e | Summer camp for P/S Student | 100 Student | 01 Year | 100000 | Students Will know about urben life and see the railway station, collectorate, district court, garden, dem |
|---|------------------------|--------|----------------|-------------------------------------|---------------|---------|---------|---|
| (vii) Community participation | 200 student teacher | 1 days | | English for upper primary school | 200 Teacher's | 01 Year | 200000 | Students Will know about urben life and see the railway station, collectorate, district court, garden, dem |
| (viii) Scince training for P/S Teacher's in ODL Mode | | | Incomplet e | - | - | - | - | - |
| (ix) Scince training for UPS Teacher's in oDL Mode | | | Incomplet e | - | - | - | - | - |
| (x) Training for gIrl's education | | | Incomplet e | - | - | - | - | - |
| Total | | | | | | | 1200000 | |

Ε

PROGRAMMES CONDUCTED FOR FACULTY OF DIET

| Function | | Du | ring 2014-15 | | | | Plan fo | or 2015-16 | |
|----------------|--------------------|--------------|--------------|---------------|-------------|---------------|-----------------|-------------|----------------------|
| Name of | No.of DITE faculty | Brief nature | Achievements | Shortfalls if | Expenditure | No. of DIET | Brief nature of | Estimated | Expected outcomes |
| Institution | proposed to be | of the | | any with | incurred | faculty to be | the programme | Expenditure | |
| | covered as per | programme | | reasons | | covered | | | |
| | AWP 2014-15 | | | | | | | | |
| 1. Personality | 6 | _ | _ | _ | _ | 6 | Development | 30,000 | Improvement of |
| development | | | | | | | of leadership | | leadership & |
| | | | | | | | | | management |
| 2. Field visit | 6 | — | _ | _ | _ | 6 | Development | 1,00,000 | Improvement of |
| | | | | | | | of leadership | | quality education |
| 3. Computer | 6 | — | - | _ | _ | 6 | Computer work | 20,000 | Diet faculty will be |
| Training | | | | | | | knowledge | | trained in |
| | | | | | | | | | Computer work |
| 4. Visit of | 6 | — | _ | _ | _ | 6 | Development | 3,50,000 | To know the |
| other state | | | | | | | of leadership & | | educational system |
| | | | | | | | management | | of other state |
| | | | | | | | | | |
| | | | | | | | Total | 5,00,000 | |

F TECHNOLOGY IN TEACHER EDUCATION

| Function | | C | Ouring 2014-15 | | | | Plan f | or 2015-16 | |
|-------------------|------------------|--------------|----------------|---------------|-------------|-----------|------------|-------------|----------------|
| Eg. | Number of | Brief | Achievements | Shortfalls if | Expenditure | Planned | Brief | Estimated | Expected |
| 1 EDUSAT based | teacher eductors | objective of | | any with | incurred | Number of | objectives | Expenditure | outcomes |
| training | proposed to be | the | | reasons | | teachers/ | | | |
| 2 Teacher | covered as per | programme | | | | teacher | | | |
| education MIS | AWP 2014-15 | | | | | educators | | | |
| 3 Computer | | | | | | covered | | | |
| literacy pograms | | | | | | | | | |
| 1. Computer work | 90 CAC & CRC | | | | | 20 BRP | | 50,000 | 1. Development |
| shop for C.A.C. & | | | | | | | | | of computer |
| C.R.C. | | | | | | | | | knowledge 2. |
| | | | | | | | | | work |
| | | | | | | | | | performance |
| | | | | | | | | | will improve |
| 2 | - | - | - | - | - | - | - | - | - |
| 3 | - | - | - | - | - | - | - | - | - |
| | | | | | | | Total | 50,000 | |

| G INNOVATIO | G INNOVATIONS | | | | | | | | | | | | | |
|-------------------------------|---|--------------------|----------------|--------------------------------------|-------------------------|--|---------------------|--------------------------|---|--|--|--|--|--|
| Function | | D | ouring 2014-15 | | Plan for 2015-16 | | | | | | | | | |
| Nature of innovation | No. of beneficiaries proposed to be covered as per | Brief objective | Achievements | Shortfalls if any with reasons | Expenditure incurred | No. of beneficiaries proposed to be covered | Brief objectives | Estimated Expenditure | Expected outcomes | | | | | |
| 1. Developing model school | AWP 2014-15 50 School | | - | Not complet | | 25 School | | | Quality of school will improve. Community participation will be improve & strong | | | | | |
| 2 | - | - | - | - | - | - | - | - | - | | | | | |
| 3 | - | - | - | - | - | - | - | - | - | | | | | |
| | | | | | | | Total | 2,00,000 | | | | | | |

| H CONTE | NT & MATERIAL | DEVELO | PMENT | | | | | | | | |
|-------------|--|----------------------|----------------|--------------------------------------|-------------------------|--|--------------------|--------------------------|--|--|--|
| Function | | | During 2014-15 | | Plan for 2015-16 | | | | | | |
| Туре | No. of publications/Rel eases proposed as per AWP 2014- 15 | Target Group | Achievements | Shortfalls if any with reasons | Expenditure incurred | No. of proposed publications/ releases | Target Group | Estimated Expenditure | Expected outcomes | | |
| 1. Magazine | | Teacher & student | Incomplete | - | | 1. Developing module on language skill's for elementry teachers | Teacher & studente | | Language skill of student & teachers will improve Module will be developed as resorurce material. | | |
| | | | | | | 2. Question bank development for class 3,4,5 | Teacher & studente | | Module will support to improve mental ability of student. | | |
| | | | | | | | Total | 2,00,000 | | | |

I ON-SITE SUPPORT TO TEACHERS

| Function | | | During 2014-1 | 15 | Plan for 2015-16 | | | | | | |
|---------------|----------------------|-----------------|---------------|---------------|------------------|---------|-------------|-------------|-------------|--|--|
| Eg. Visits to | Number of | Average | Achievements | Shortfalls if | Expenditure | Planned | Average | Estimated | Expected | | |
| Schools | visites | duration of | | any with | incurred | numbers | duration of | Expenditure | outcomes | | |
| | proposed as each vis | | | reasons | | visites | each visit | | | | |
| | per AWP | | | | | | | | | | |
| | 2014-15 | | | | | | | | | | |
| 1 | 50 Visite | 1 day for every | 200 school | | | 200 | | 3,00,000 | To generate | | |
| | | visit | | - | - | | - | | confidence | | |
| | | | | | | | | | teacher | | |
| 2 | - | - | - | - | - | - | - | - | - | | |
| | | | | | | | Total | 3,00,000 | | | |

| | | Central | | Expenditure | incurred | Unspent | Total | State | Claim from |
|-----------|---|----------------------|-------------------------|---------------|-------------|-----------------------------|---------------------|-------------------------|-------------------|
| S.N o. | Head of Expenditure | asistance in 2014-15 | Expenditure incurred | Central share | State Share | Balance as on 31.03.2015 | proposed 2015-16 | Contribution 2015-16 | GOI (2015- 16) |
| Α | EXISTING DIETs | | | | | | | | |
| 1 | Strengthening of phsical infrastructure (i) Civil Works | | | | | | | | |
| | (ii)Equipments | | 0.00 | 0.00 | 0.00 | | 20.00 | 5.00 | 15.00 |
| | programmes and activities | | 2.90 | 2.18 | 0.73 | | 26.50 | 6.63 | 19.88 |
| | Salary of faculty and staff sanctioned and filled up after up-gradation | | 51.01 | 38.26 | 12.75 | | 80.00 | 20.00 | 60.00 |
| 4 | Faculty Development | | 0.00 | 0.00 | 0.00 | | 5.00 | 1.25 | 3.75 |
| 5 | Contingency | | 3.20 | 2.40 | 0.80 | | 15.00 | 3.75 | 11.25 |
| D | | TECHNOLOG | Y IN TEACHER | EDUCATION | 1 | | | | |
| 12 | Hardware support | | | | | | | | |
| | Purchase of hub/switch | | | | | | | | |
| | One-time orientation/training of teacher educators | | | | | | | | |
| 15 | Additional support/maintenance | | | 0.00 | 0.00 | | 2.00 | 0.50 | 1.50 |
| | Mahasamund | DIET has no opera | tional vehicle | | | | | Amount in Lakh | is. |

6.6 BUDGET AND FINANCE (Attach additional details/documents of proposals)

Mahasamund DIET has no operational vehicle

Amount in Lakhs

(* To be filled up separately under 6.7 below)

| S.No. | Name of District where DIET is located | whether Upgraded or New | Year of Sanction | | No. of posts Expenditure 15) on post | | | | | | | | | | | stimated Annual penditure (for 2014- 5) on posts which were | | Actual expenditur e in 2014- 15 as on 31.01.201 | rur 4- n 01 State | Net claim from GOI | |
|-------|---|-------------------------------|---------------------|------|--------------------------------------|----------------------------|-------|----------------------------|--------------|-------|----------|--------------|-------|--|--------------|--|-------------------------------|---|---|--------------------------------|---|
| | | | | | | e payscale 100 GP 6600] | | ole/sr.Lectu 0-34800 GP | | | | | | Para Academic Staff Pay-Scale [5200-20200 GP 2200] | | | Filled up as on 31.1.15 | | 5 salaries of posts mentioned in col.7,10,1 3,&16,to the extent | n after upgradatio n 25% | on account of salaries for 2015-16 75% |
| | | | | SAN | | Filled up as | SANCT | 1 | Filled up as | SANCT | IONED | Filled up as | SANCT | 1 | Filled up as | | | | | | |
| | | | | B.U. | | on 31.3.11 | B.U. | A.U. | on 31.3.11 | B.U. | A.U. | on 31.3.11 | B.U. | A.U. | on 31.3.11 | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 |
| 1 | Sarguja | Upgraded | 89-90 | 0 | 1 | 1 | 1 | 6 | 5 | 5 | 12 12 | 5 | 5 | 22 22 | 17 14 | | 170 105 | 150.29 | 113.04 82.03 | 57.28 | 112.72 |
| 3 | Bastar Durg | Upgraded | 88-89 89-90 | 0 | 1 | 0 | 1 | 6 6 | 2 | 5 | 12 | 5 10 | 5 | 22 | 14 | 19.84 | 105 | 85.36 110.18 | 91.78 | 40.98 47.37 | 64.02 82.64 |
| 4 | Raigarh | Upgraded Upgraded | 89-90 | 0 | 1 | 1 | 1 | 6 | 2 | 5 | 12 | 3 | 5 | 22 | | 19.02 | | 70.82 | 64.48 | 36.89 | 53.12 |
| 5 | Jangir- champa | Upgraded | 2005-06 | 0 | 1 | 1 | 1 | 6 | 2 | 5 | 12 | 9 | 5 | 22 | 8 | 19.58 | | 120.42 | 105.44 | 49.69 | 90.32 |
| 6 | Jashpur | Upgraded | 2005-06 | 0 | 1 | 1 | 1 | 6 | 0 | 5 | 12 | 5 | 5 | 22 | g | 19.7 | 85 | 65.3 | 52.03 | 36.03 | 48.98 |
| 7 | Kanker | Upgraded | 2005-06 | 0 | 1 | 1 | 1 | 6 | 1 | 5 | 12 | 4 | 5 | 22 | 7 | 19.61 | 85 | 65.39 | 52.87 | 35.96 | 49.04 |
| 8 | Rajnandga on | Upgraded | 91-92 | 0 | 1 | 1 | 1 | 6 | 2 | 5 | 12 | 5 | 5 | 22 | 7 | 19.91 | 100 | 80.09 | 71.66 | 39.93 | 60.07 |
| 9 | Mahasamu nd | Upgraded | 2005-06 | 0 | 1 | 1 | 1 | 6 | 1 | 5 | 12 | 3 | 5 | 22 | 5 | 19.32 | 80 | 60.68 | 51.01 | 34.49 | 45.51 |
| 10 | Dhamtari | Upgraded | 2005-06 | 0 | 1 | 1 | 1 | 6 | 1 | 5 | 12 | 3 | 5 | 22 | 6 | 19.45 | 85 | 65.55 | 59.92 | 35.84 | 49.16 |
| 11 | Bilaspur | Upgraded | 89-90 | 0 | 1 | 1 | 1 | 6 | 1 | 5 | 12 | 5 | 5 | 22 | 9 | 19.19 | | 130.81 | 126.06 | 51.89 | 98.11 |
| 12 | Raipur | Upgraded | 88-89 | 0 | 1 | 1 | 1 | 6 | 6 | 5 | 12 | 11 | 5 | 22 | 7 | 20.22 | 180 | 159.78 | 140.58 | 60.17 | 119.84 |
| 13 | Dantewada | New | 2005-06 | 0 | 1 | 1 | 0 | 6 | 0 | 0 | 12 | 4 | 0 | 22 | 8 | 0 | 60 | 60 | 30.65 | 15.00 | 45.00 |
| 14 | Korba | New | 2005-06 | 0 | 1 | 1 | 0 | 6 | 3 | 0 | 12 | 12 | 0 | 22 | 10 | - | 140 | 140 | 109.99 | 35.00 | 105.00 |
| 15 | Korea | New | 2005-06 | 0 | 1 | 1 | 0 | 6 | 1 | 0 | 12 | 2 | 0 | 22 | 9 | 0 | 65 | 65 | 42.28 | 16.25 | 48.75 |
| 16 | Kabirdham | New | 2005-06 | 0 | 1 | 1 | 0 | 6 | 0 | 0 | 12 | 5 | 0 | 22 | 3 | 0 | 60 | 60 | 37.51 | 15.00 | 45.00 |
| | | | | 0 | 16 | 15 | 12 | 96 | 28 | 60 | 192 | 92 | 60 | 352 | 137 | | 1725 | 1489.7 | 1231.33 | 607.75 | 1117.25 |

6.7 CLAIM FOR RECURRING ASSISTANCE FOR THE YEAR 2015-16: PART-II: ESTIMATED EXPENDITURE ON SALARIES: DIETs/DRCs